**One Day National Symposium on**

**Water Harvesting and Water Conservation: Sustainable Utility**

September 14, 2019

|  |  |  |
| --- | --- | --- |
| **Organized by** | Z:\ICFAI-Law-School.PNG | **ICFAI Law School**  **The ICFAI Foundation for Higher Education**  **(“Deemed University” under Section 3 of the UGC Act, 1956)** |
|  |

**Registration Form**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name |  | | | | | | | | |
|  | Designation |  | | | | | | | | |
|  | Name of the Institution |  | | | | | | | | |
|  | Address for communication |  | | | | | | | | |
|  | E-mail |  | | | | | | | | |
|  | Mobile No. |  | | | | | | | | |
|  | Payment Mode: | Payment Mode: Amount | | | | | | | | |
| DD/ NEFT/ RTGS | | | | No. | | | | Date: |
|  |  | Bank | |  | | | | | | |
|  |  | DD sent by post | | | |  | | --- | |  | | | DD submitting on Registration | | | |  | | --- | |  | |
|  | Whether requires accommodation | Yes/No | |  | | --- | |  | | | | | |  |  | |
|  | If requires accommodation | |  | | | | |  | | |
|  | 1. Date of arrival at campus | |  | | | | | | | |
|  | 1. Mode of Travel | |  | | | | | | | |
|  | 1. Days of Stay | |  | | | | | | | |

**Declaration**

I, **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**hereby declare that the information given above is true and correct to my knowledge. I will abide by the rules of University during my stay in the Campus.

**Date: Signature**