## **JURIS FIESTA 2K18**

# A light to the rights LAW FEST AND INTERCOLLEGE MEET On 09th,10th & 11th Jan 2018

It is our privilege to host the first law fest and inter-college meet "JURIS FIESTA 2K18" scheduled to be held from 9th January to 11th January. You are cordially invited to be a part of this magnificent mosaic of exciting events. We hope to present an opportunity to students across the nation to showcase their talent. A mixture of cultural and academic events will put to test the intellectual, oratory and creative skills of the participants.

#### **INDIVIDUAL EVENTS**

- 1. Paper presentation
- 2. Best Legal Advisor
- 3. Extempore speech
- 4. Judgment Writing
- 5. Spot photography
- 6. Live painting
- 7. Collage making

#### **GROUP EVENTS**

- 1. Debate
- 2. Quiz
- 3. Treasure Hunt
- 4. Short Film Fest

#### **REGISTRATION DETAILS:**

A candidate who wishes to participate in the competition shall send the duly filled in registration form to jurisfiestaalc@gmail.com on or before December 30, 2017. The payment RS.100/- for registration should be done at the venue of the program. Registration form will be available through this link

https://docs.google.com/forms/d/e/1FAIpQLScMoD\_ZWZgFVkaLSIO3Hn8wsWdroGIP43b7p6J-LaMcusEjpw/viewform?c=0&w=1&fbzx=6076415037159982000 Spot registration will also be permitted.

**NB**: Participation will be confirmed only upon payment of registration fee. However, registration fee once paid shall not be refunded under any circumstances.

## **ACCOMMODATION:**

Accommodation will be provided on payment of **RS.500** /- per participant including registration for three days.

#### OTHER RULES AND REQUIREMENTS:

The participants have to report at the college by 9 am itself and are requested to ensure that they complete the registration process.

Participants are not allowed to alter their registration.

All participants should carry their college ID cards.

Participants shall ensure that their names are correctly spelt. The certificate shall bear the name mentioned in the registration form.

Participants shall strictly wear the ID card given to them at all time.

If the participants have any queries regarding the competition may clear it on or before the competition.

Participants shall not reveal the identity at any time during the competition.

The participants should strictly follow the timings of the competition or else they will be disqualified.

The participants are requested to check the schedule of events to be intimated after registration and shall plan accordingly.

The organizing committee shall reserve all the rights in the conduct of this program.

In case of any dispute the decision of the organizing committee will be final.

The time schedule of the competition will be made available after the completion of online registration.

#### **EVENT-WISE RULES**

## A. "EXCAVATOR": TREASURE HUNT

Each team should have 4 members.

Requirements for the events will be provided from the information desk.

Each team should have a head/leader at the time of registeration.

(Additional fee Rs. 200/-.per team)

## Date of the competition shall be 10th Jan, 2018

1st prize: 7000/-, Trophy and Certificate 2nd

prize: 4000/-, Trophy and Certificate

## **B.** "LENSES": SPOT PHOTOGRAPHY

This event is an individual one and no team work will be allowed.

The participants must bring their own digital camera / DSLR

Pictures clicked with a mobile camera will not be allowed.

Carry your own USB Cable/ Memory Card Reader.

Themes shall be unveiled on the spot and based on it the participants has to submit their clicks within the allotted time.

No restrictions as to the number of students from each college.

There will be preliminary and final rounds.

Participants are requested to be on time along with their ID cards.

Decision of the judging panel will be final and binding.

## Date of the competition shall be 10th Jan, 2018

1st Prize: 2000/-, Trophy and Certificate 2nd Prize: 1000/-, Trophy and Certificate

#### C."COLOURS": LIVE PAINTING

Articles and materials required for the concerned event will be provided from the information desk.

No restrictions as to number of students from each college. Decisions from the judging panel shall be final and binding.

## Date of the competition shall be on 10th Jan, 2018

1st Prize: 2000/-, Trophy and Certificate 2nd Prize: 1000/-, Trophy and certificate

## D. "BRAIN STORM": QUIZ COMPETITION

This is a team event and each team shall consist of two participants.

Replacement of any participant of the team after registration is not allowed.

The medium of the competition shall be in English.

The Quiz will cover topics pertaining to law, current affairs and general.

Use of mobile phones or any electronic gadgets in between the quiz will lead to disqualification.

There will be preliminary and final grounds.

Competition will conducted in two days.

Decision from the judging panel shall be legal and binding (Additional charges 200 will be charged from each team)

## Date of the competition shall be 10th and 11th Jan, 2018

1st Prize: 5000/-, Trophy and Certificate 2nd Prize: 2500/-, Trophy and Certificate

## E. "JUDGMENT": THE JUDGMENT WRITING COMPETITION

This event is an individual one and no team work shall be permitted.

It shall be an on spot judgment writing competition.

A problem shall be given 90 minutes before the competition.

The medium of the competition shall be in English.

Participants shall complete the judgment writing within 90 minutes and the judgment shall be of around 2000 words.

Participant shall maintain brevity, simplicity and clarity throughout in the judgment.

It shall be in the usual format of judgments of courts.

It shall consists of the following:

Introduction section Setting out of the

facts The law and the issues

Application of law to the fact

Determining the reliefs; including costs

Finally, the order of the court

More details of the competition will be provided at the time of on spot registration.

Decision from the judging panel will be legal and binding.

## Date of the competition shall be 9th Jan, 2018

1st Prize: 4000/-, Trophy and Certificate 2nd

Prize: 2000/-, Trophy and Certificate

## F. "EXPOUNDER": DEBATE (SPOT TOPIC)

Each team consist of 2 members.

Every team must be prepared for both sides on the topic given.

Any gain made outside of the established procedure are disallowed.

Requirements for the debate will be provided by the information desk.

Each team will get a unique identification number on the spot.

Each group should speak without interruption.

Use of mobile phones or electronic gadgets in between the debate shall lead to disqualification.

Medium of competition shall be in English.

Use of any paper or guided reference may lead to disqualification.

After a group has finished speaking, audience may raise their hands to

ask questions.

The duration of each debate will be a maximum of 20 minutes, 5 minutes each for the teams to support their part and then remaining 10 minutes for rebuttal.

Decision by the judging panel will be legal and binding.

### Date of the competition shall be 10th Jan, 2018.

1st Prizes: 4000/-, Trophy and Certificate. 2nd Prize: 2000/-, Trophy and Certificate.

#### G. "ORATORS": EXTEMPORE SPEECH

Each participants shall be given 2 minutes to speak on the topic picked up by him/her by draw of lots.

A bell will ring at the end of 1 minute to indicate that 1 minute is left to finish his/her speech.

Marks will be deducted if the speaker exceeds the time limit.

Medium of the competition shall be in English.

No restrictions to the number of participants from each college.

Decision from the judging panel will be legal and binding

## Date of the competition shall be 11th Jan, 2018

1st Prize: 4000/-, Trophy and Certificate. 2nd

Prize: 2000/-, Trophy and Certificate.

## H. "LEGALLY SAVVY": BEST LEGAL ADVISOR

It is an individual event.

Participants have to be thorough with the problem given.

Reference books are allowed in the competition

All the teams may get a unique identification number.

The competition will be conducted in preliminary and final round.

The medium of the competition will be in English.

Each team will get an opportunity to represent themselves twice in the preliminary rounds.

Decision from the judging panel will be legal and binding.

## Date of the competition shall be 11th Jan, 2018.

1st Prize: 4000/-, Trophy and Certificate.

2nd Prize: 2000/-, Trophy and Certificate.

#### PROBLEM FOR BEST LEGAL ADVISOR

The State of Antiqua is situated in the southern coast of the Union of India and is a home to tribal population of about 10 lakh people. Only 10 percent of the state consists of urban areas and the majority of the population of the state survives on agriculture and tourism as modes of employment. Though there is a high level of unemployment in the region, the forests of Antiqua are known for their bio-diversity, and are rich in flora and fauna. The State, on account of its natural beauty and ecosystem, attracts a lot of tourists every year and the inhabitants of the state find a living by acting as tourist guides and by running shops nearby the tourist areas. The forests have been home to the indigenous tribe of Antiques, a listed Scheduled Tribe, for many decades.

The State of Antiqua witnessed elections on May 2017 and the newly formed government has promised to bring in investments into the State and thereby create job opportunities for the inhabitants during election campaign. The government from May 2017 has been trying for foreign direct investment and in the month of September 2017 entered into an MoU with a global steel company GLOBAL which is incorporated in the UK. As per the MoU, GLOBAL will be provided with the half of the forest and tourist area for setting up a steel plant in the state. In return, the company will generate a revenue of over 600 million pounds to the State in two years and will also create more than 50,000 jobs for the inhabitants. The MoU has also promised acquiring of tribal and agricultural land for the steel company which will result in the displacement of 30,000 people including tribals. The Antiqua government also promised to transfer land for setting up GLOBAL's offices and headquarters and also agreed to expeditiously and within a reasonable time frame, hand over to the company non-forest government land as for which the company completed all formalities. The MoU also contained clauses wherein the Antiqua government undertook to obtain the Central Government's approval within a short time and to defend their recommendations made in favour of the company in the appropriate judicial or quasi-judicial for ain case of any litigations.

The project has led to wide spread agitations as the construction will lead to large scale displacement, water pollution and environmental pollution. The displacement is a major threat as the proposed project area is an agricultural land for the cultivation of betel vine and a forest land

which is a home for tribals. Their migration leads to survival issues as they are used to their habitat for several generations. Apart from the possible drinking water shortage which can happen due to the large scale consumption of water for the project, the livelihood of fishing community will also be in question due to possible environmental pollution and shrinking of water resources. Taking notice of the situation, the company promised to compensate those persons who will be rehabilitated. This was not agreeable to the inhabitants.

In December 2017, the Ministry of Environment and Forests gives clearance to the plant based on a positive Environment Impact Assessment and the company announced the initiation of construction work in the region. 'Voice of Antiqua', a registered NGO approaches the Supreme Court claiming destruction of the eco-system, fragmentation of the forests, and displacement of indigenous people from their home and loss of habitat for hundreds of species in the area. The matter now stands before the Supreme Court for final hearing.

The solution to this moot problem can be derived on a thorough understanding of the following areas in law:

- 1. Environmental Law
- 2. Human rights
- 3. Companies Act, 2013 (s.135 CSR)
- 4. Constitutional Law
- 5. Private International Law
- 6. International Law
- 7. Jurisprudence

## I."PRAESTANTIA": PAPER PRESENTATION( LEGAL)

#### ABOUT THE SEMINAR:

Electricity has become one of the basic necessities of life, not only does it drives the economic growth but also determines the standard of living of people"

#### Shri Atal Behari Vajpayee

Universal Power Supply is the primary responsibility of a welfare state. To make a country economically developed, strong and scientifically advanced, it is important that each sector of it performs its best. Electricity is the bedrock of all advancement in the modern world.

Unstated objective of 'The Electricity Act 2003' was to unleash the potential of power sector through fundamental reforms. The overall direction and intent of the Act is very forward looking but there are many uncertain and un-understandable concepts, which need clarifications. It is hoped that with the passage of time as this sector gets mature the regulatory Authority, Appellate tribunal and Courts would clarify the issues.

The Constitution of India places "Electricity" in the concurrent list (Entry 38, list III of Schedule VII) and recognizes the Center and the States as equal partners in the promotion of electricity industry. And also the Electricity Act 2003 presents a unique opportunity for Creditworthy Organizations to enter National Electricity Market (NEM) and participate in all segments of growth in the Power sector – Contributing to the Governments objective of ensuring reliable and quality power to all citizens, and attaining the accelerated growth and development for the country besides earning handsome profits for the industry. Various Environmental norms have to be complied by any entity proposing to install a generating station.

#### The Acts which deal with standards to be followed are:

- Water (prevention and Control of pollution )Act, 1974
- Environmental (Protection) Act 1986
- Environment (Protection) Rules 1986
- Manufacture, Storage and Import of Hazardous Chemicals Rules 1989 as amended in 2000
- Public Liability Insurance Act, 1991

- Environment Impact Notification , 1994 under Environment (protection)Act 1986 First Draft Introduction to the Electricity Act 2003 by Raj Singh Niranjan
- Coastal regulation Zone Notification, 1991
- Noise Pollution (regulation and Control Rules ) 2000
- Environment (siting of industrial project rules)1999
- Forest Conservation Act 1980 as amended in 1988 which stipulates compensatory forestation for diversion of forest land for non forest purpose.
- Wild Life Protection Act 1991
- Water (prevention and Control of pollution )Act, 1974
- Air (Prevention and Control of pollution ) Act, 1981
- Hazardous wastes (Handling and Management ) Rules 1989 as amended in 2000

#### Aims and Objectives of the seminar:

To peruse and identify the human rights violations in Energy laws in India.

To determine the gaps in policy and legislation in furthering the ambition of various Energy sectors in India.

To strengthen the opinion on development and growth of non-conventional energy sectors as a fully sustainable method of generating clean energy

To put forth a well balanced opinion on the policy-trends regarding realization of Sustainable Development Goals

Critically evaluate the management of the Public Sector Undertakings which operate the

renewable energy plants and projects.

Critically correlate the advantage of various sources of sustainable energy over each other.

**W**e can say that we have enough number of laws to regulate the energy sector. But an egalitarian government should never forget to ensure minimum interference into the rights of individuals. It can't deny the basic human rights of individuals. Now in the light of various agitations all over in India regarding it, we must peruse the law and policy in it. Energy sector is found to be a major area of human rights violation. The seminar intends to address this problem and to find out a solution to meet these two things into one point. Identification of problems may lead to a better sustainable atmosphere.

#### **Call for Paper presentations:**

Original unpublished research papers are invited from law students on the above mentioned themes and related areas on the sub themes mentioned below.

Power Laws in India and policy which regulates the energy sector in India.

Human Rights to Universal Energy Access and the difficulty in attaining it within the current legal and policy parameters.

Coalsector, Hydro Projects and environment.

Nuclear Projects and environment.

Human Rights Normative Framework on Hydroelectric Projects.

Human Rights Normative Framework on Alternative sources of energy.

Comparison of Human Rights Normative Framework of different energy sectors.

Role of Alternative sources of energy and the benefit of all concerned.

#### Participants:

The participants who may be invited are those who pursuing their LLB course.

#### **GUIDELINES**

The abstract should contain no more than 300–350 words accompanied by a brief profile of the author indicating their name, designation, email ID, contact number and official address. The full paper must not exceed a maximum of 5000 words (excluding footnotes). The abstract and full paper must be formatted in adherence to the following guidelines:

Font style	Times New Roman
Font size	12(Main Text);10(Foot Note)
Line Spacing	1.5(Main Text);1(Foot Note)
Margin	1" on all sides
Citation Style	Bluebook 19 <sup>th</sup> Editon

	Name of Author+ Title of Paper
File Format	.doc/.docx/.pdf

#### **General Guidelines**

Papers should be written in English. No part of the paper should have been published earlier nor should it be under consideration for publication. All the abstracts and full length papers shall be sent to the email: jurisfiestaalc@gmail.com

#### **Important dates**

Abstract submission: december 28, 2017

Full paper submission: january 5, 2018

## Date of the competition shall be 9th Jan 2018.

1st PRIZE: 5000/- Trophy and Certificate. 2nd PRIZE: 3000/- Trophy and Certificate.

## I A. "PRAESTANTIA": PAPER PRESENTATION(COMMON)

#### TOPIC AND DESCRIPTION

## Effect of making regional languages as official languages:-

The diversity of our country is distinguished and celebrated. We must be proud to admit that the multitude of regional languages is unique to this diversity. With twenty two(22) regional languages and English as official languages, the question of the hour is whether we need these many regional languages as official language. We are witnessing a political trend among states to declare their regional language as the official language. The passion of mother tongue is justifiable but is this

passion questioning our national integrity? Or is it necessary to ensure seamless communication with public?

Join us for a discussion and debate to find out the voice of our generation.

The abstract should contain 300-350 words.

Last date for submission of abstract 28th December 2017

The full paper must not exceed 5000 words excluding footnotes.

Font size 12 for main text 10 for foot notes.

Line spacing 1.5 on all sides.

Margin 1 on all sides.

Citation style Blue book 19th edition.

File name should contain Name of author and title of paper.

File format must be .doc/.docx/.pdf

Submission of full paper 5<sup>th</sup> January 2018

# Date of the competition shall be $10^{th}$ Jan 2018.

1st PRIZE: 5000/- Trophy and Certificate. 2nd PRIZE: 3000/- Trophy and Certificate.

## J. "MIX MATCH": COLLAGE MAKING(theme will be provided)

Single participation of the student is allowed.

The collage is to be made on A2 size sheet.

Markers, colours, pencil, pictures/cutouts from magazines/

Newspapers may be used .No printouts should be used.

The decision of judges should be final.

# Date of the competition shall be 10<sup>th</sup> Jan 2018

1st prize: 2000/- Trophy and Certificate. 2nd

prize: 1000/- Trophy and Certificate.

#### NB:

Decision of judges shall be final and binding to all participants.

The decision of the organizing committee shall be final in all matters.

The organizing committee shall reserve all rights for making changes in the rules for the conduct for the program.

#### **Contact Details:**

Smt. Sunitha N (Faculty Coordinator) - +919447062018

Ms. Shari K (Student Coordinator) - +919961061161, 7012814187

Mr. Afsal K T(Student Coordinator)-+919656208695