

CAMPUS HIGHLIGHTS

- **40** acre hi-tech campus with state-of-the-art facilities
- **200** advanced labs in various disciplines.
- Air-conditioned and amphitheatre style classrooms
- Well-stocked library with over **66,000** books, journals and references
- On-campus hostel for over **2,000** students
- CCD, Mess and Cafeteria
- Laundry, Medical and **24** hours security etc.

AMITY LAW SCHOOL, LUCKNOW

Amity Law School, Lucknow Campus was established in 2007 with the aim to produce law professionals of immense calibre. Amity Law School is currently offering a 5 year integrated LL.B programme in three streams, i.e. B.Com. LL.B, B.B.A LL.B and B.A LL.B. at undergraduate level, three year degree course and one year integrated LL.M. programme at the graduate level along with Ph.D. Programmes.

The faculty includes prominent scholars of economics, history, and philosophy, as well as leading specialists in diverse areas of law. Guest lecturers from many fields contribute to Amity Law School's exceptionally vigorous intellectual community.

AMITY UNIVERSITY, LUCKNOW CAMPUS

Amity University, Lucknow Campus is a part of India's leading educational group with a legacy of excellence spanning over two decades and campuses spread over 2,000 acres including 11 world-class universities, 25 schools & pre-schools, 150 top - ranked institutions and 15 overseas campuses across London, New York, California, Singapore, Mauritius, Dubai, Abu Dubai, South Africa, China (Beijing & Nanjing) and Romania, Kazakhstan. The Group is home to over 1,75,000 students pursuing 300 programmes in over 60 diverse disciplines, across pre-school to Ph.D.

Amity University, Lucknow Campus is built on a foundation, which embodies all the qualities that have made Amity Institutions world- class over the last two decades. Amity has instituted global standards in education, training and research with world-class infrastructure and the latest teaching methodologies. With the mission to train future leaders of the corporate world, the University strives to blend modernity with tradition in each of its students.

THE CITY OF NAWABS, LUCKNOW

Lucknow is universally popularly known for its Nawabi culture Ganga – Jamuni Tahzeeb and as the 'City of Nawabs'. Situated on the banks of Gomti River, it dates back to the time of the Suryavanshi Dynasty. It is also known as the Golden City of the East, Shiraz-i-Hind and the Constantinople of India. The era of the Nawabs bestowed Lucknow with its courteous culture, mouth-watering delicacies and historical monuments which give this city a unique charm. The city is well connected by air/train and surface transport to all the major cities and towns of India.



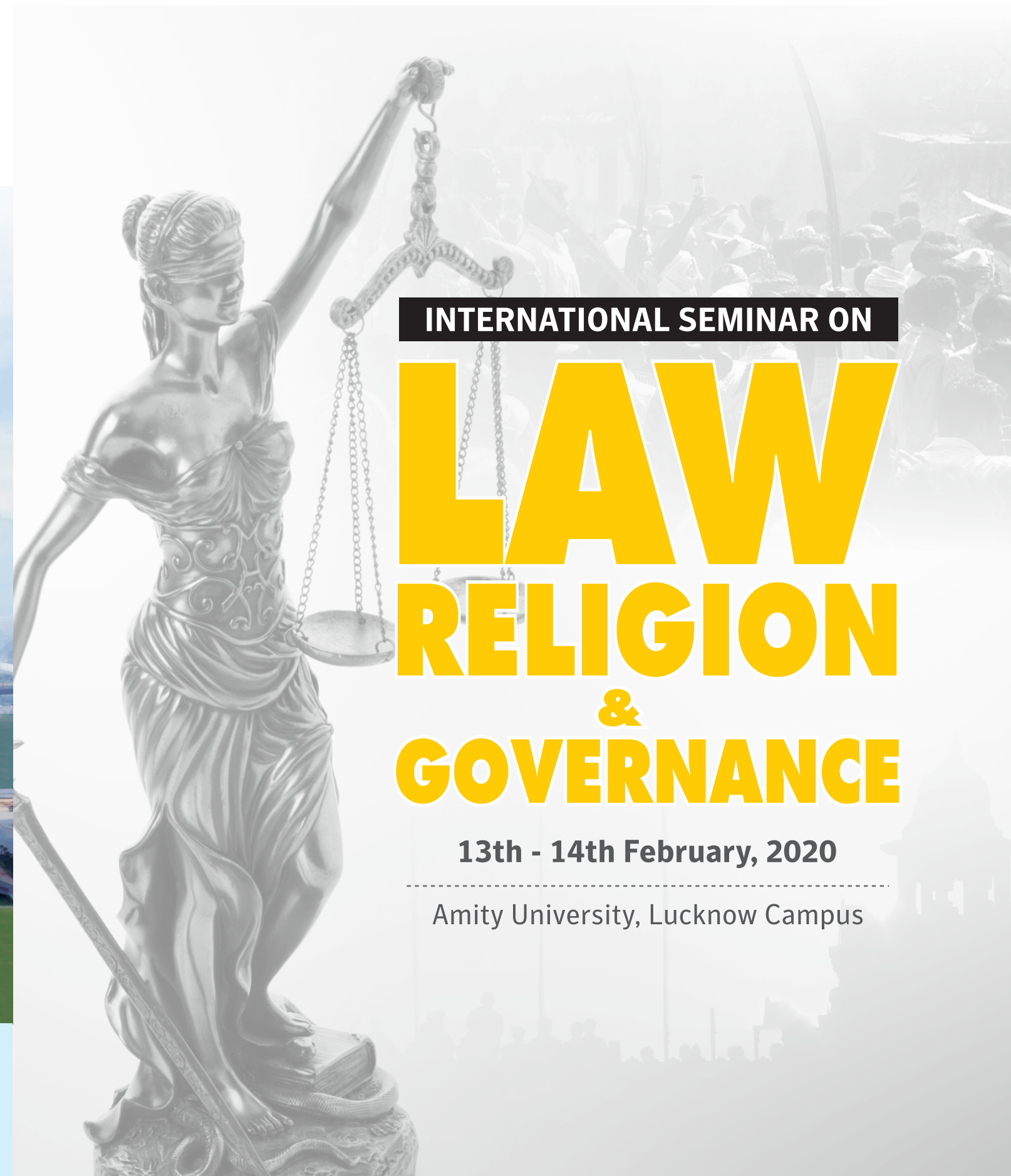
AMITY UNIVERSITY

LUCKNOW CAMPUS



For Further information please contact:

Amity Law School, Amity University Uttar Pradesh, Lucknow Campus
Malhaur (Near Malhaur Railway station), P.O Chinhut, Lucknow, U.P-226028
Tel.: 0522-2399500 | Fax: 0522-2399610 | Website: www.amity.edu/lucknow



INTERNATIONAL SEMINAR ON

LAW RELIGION & GOVERNANCE

13th - 14th February, 2020

Amity University, Lucknow Campus

CONCEPT NOTE

“Religion is never more tested when are emotions are ablaze. At such a time, the timeless grandeur of the law and its ethics stand at our mercy”.

-Timothy Winter

The interface between religion, law and governance is increasingly coming under critical scrutiny today. It has always occupied the prominent position in the development of human society. Religion and law are like two facets of governance both having different specifications but serving the common end. Issues related to personal identity, social boycotts, desecration of places of worship, racism, violence and hate crimes are facing highly controversial debates due to the involvement of religious factors. To that end, government should preserve religion and foster religious freedom while adhering to the law of the land. The degree of religiosity varies among individuals; in recent decades, religious orthodoxy and observances have become less common in Indian society.

Religion and law are very closely connected. Throughout the world the connectivity between the two is well established. India is a country of religious diversity and religious tolerance is established in both law and custom. Throughout the history of India, religion has been an important part of the country's culture. A vast majority of Indians associate themselves with a religion. India's religious tolerance extends to the highest levels of government. Evolution of law has always been affected by the impact of religion. In almost all parts of the world the religion has emerged prior to the emergence of law. In defining the moral duty of an individual many times religion overreaches the boundary of law.

The Indian Constitution posits a separation between a secular domain regulated by the State, and a religious domain in which it must not interfere. However, courts of law are regularly called upon to resolve a multiplicity of issues related to religion, and their decisions may have a far-reaching impact on religious concepts and practices. Even though a religious domain may be distinguished from a secular one and protected from State intervention, there are litigations concerning civil rights that involve religious issues on which civil courts may, therefore, have an explicit duty to rule. Inter-community clashes have found little support in the social mainstream, and it is generally perceived that the causes of religious conflicts are political rather than ideological in nature.

A parallelism of governance rather than a direct influence of either the law or religion is a vital aspect of constitutional growth. The interface between law and religion are not always so incisive. It was this dual legacy that prevented the identification of law and religion as a blend in the governance of the country.

The rise of identity politics has rendered adverse effect in the international community, from the indigenous upfronts to the international forums, where advocacy and dissent are the essential tools of expression in the 'liberal international order'. Yuval Noah Harari, a Harvard historian conceives that globalization and transnational governance requires the ethos of globalization by respecting the national identity of various nation-states in an increasingly multi-polar world. This has also challenged the liberal notions of equality and raised issues caused by ethno-centrism embraced by the West in particular.

This shows in estimation that religion itself has attributed archetypal issues to render a sense of freedom in constitutional democracies. However, religion has a special role to decide the conservative side of law and politics, and centuries have been afforded to segregate religious archetypes from sovereignty, legal supremacy and objective polity. It is interesting to observe whether governance and legal morality are susceptible to

disruptions created by identity politics, or they have been designed enough to be unreasonably untouchable to the values of identity.

It is the need of the hour to constitute such types of government that maintains a balance between law and religion. We cannot take away faith of an individual from him so why not to use his faith as a foundation of lawful society. Almost all religions of the world preach value of peace and harmony. The same ideology should be used in case of governing any society. As it is law in isolation cannot work and for effective governance it has to be applied at par with religion to fulfil the needs of the various sections of the society. The best way of doing is to imbibe preaching of religion into law for effective implementation. If law is in consonance with religion it will be more effective. This will be the ideal state of governing and more suitable for countries having diversified cultures.

The purpose behind holding a two day long International Seminar is to develop analytical thinking amongst participant on socio-political issues. The Seminar intends to adopt a definite methodology to achieve the objectives of the programme. Besides conducting the Technical sessions bringing in the inputs of the participants there shall be also Key-note speakers who shall enlighten the students on the issues of conflict between law and religion and why it is important to strike a balance between the two in order to have good governance. The proposed seminar is to be geared to achieve the following objectives:

1. To have an affirmative result oriented debate on the role of religion in the politics of a nation.
2. To highlight the prevailing trends in various countries.
3. To develop the skills of preparation of research
4. To boost the empirical legal research amongst participants.

In order to debate and deliberate on the relevance, usefulness and importance of law and religion Amity Law School, Lucknow Campus is organising a two-day International Seminar on Law, Religion & Governance: Issues & Challenges on 13th February- 14th February 2020

WHO CAN PARTICIPATE?

Academicians, Professionals, Research Scholars and Students

METHODOLOGY

The Seminar will open avenues for interactive sessions and focused group discussions. Each session will be chaired by eminent resource persons and the mode of presentation by the participants should be oral / power- point presentation.

SUB THEMES

Law , Religion and Liberties – International Scenario

- The Israel-Palestine Issue: Influence of Religion as a Constitutional Disruption
- Democratic backsliding, Politics of Misinformation and Binary Politics in Europe
- The Moral Complex of Religious Issues in the United States
- The Foundations of Indian and Western Secularism
- International practices with respect to governance

Secularism in India – Binary effect with Judiciary and Constitution

- The Inclusive Nature and Structure of Indian Secularism: The Ayodhya Dispute
- Constitutional Redemption on Issues of Religious Liberties
- Constitutional Controversies over Religious Liberty
- Judicial intervention in religious affairs
- Secularism in the era of globalization

Trans - Religious and Political Governance in India – A Social Insight

- Role of identity politics to shape cyber governance
- The impact of Judicial Activism and Constraint over Religious Issues
- Changing paradigm of governance & religion
- Law, religion and liberty of Conscience
- Religion & Politics
- Any other relevant topics

GUIDELINES FOR PAPER SUBMISSION

- Abstract should not be more than 300 words and a maximum of 5 (five) relevant keywords.
- Full paper –3000 words minimum excluding references and footnoting (Descriptive footnotes and substantive text in the footnotes is not permitted).
- Footnotes must follow The Bluebook: A Uniform System of Citation (Harvard, Latest Edition).
- Abstract & Full Paper is to be submitted as soft copy only in MS Word format (Typed in Times New Roman, 14-point Heading and 12-point normal text with 1.5 spacing & 10 point with 1.0 spacing for footnotes).
- A separate MS Word file should be submitted containing the article title, followed by author's name, affiliation, communication address, E-mail and phone details.
- A declaration waiving the copyright by author and stating that all submissions are original and bona fide work of the author.
- No part of the submitted paper should contain any form of identification of the author or any such information if found would lead to disqualification.
- Only 1 (one) co-author is permitted.
- In co- authorship respective authors have to pay the registration fee individually
- In-absentia only for foreign delegates. (co-authorship not allowed)
- All papers (abstract and full) must be submitted amity_internationalseminar@gmail.com under the subject name: **“AMITY LKO 2019 SEMINAR– TITLE OF PAPER - AUTHOR'S NAME”.**
- Papers will be submitted to: **(amityinternationalseminar@gmail.com)**

CERTIFICATE OF PARTICIPATION

Certificate of participation/paper presentation will be issued to those who participate/present paper themselves.

Those whose paper are accepted, but do not attend the seminar will not get the certificate.

REGISTRATION

- Last date for Registration - 31st January 2020
- Receipt of Abstract & Author's details via e-mail till 20th January, 2020 (23:59 hrs.) to **amityinternationalseminar@gmail.com**
- Last date for full paper submission via e-mail: 30th January 2020 (23:59 hrs.).
- Registration fee:

Indian Delegates-

- Professional participants: ₹ 2,000 /-
- Research Scholars/ Students participants: ₹ 1,500 /-
- Students Participants/ Research Scholars of Amity University, Lucknow Campus: ₹ 1,000 /-

Foreign Delegates

- Professional participants: \$ 50
- Research Scholars/ Students participants: \$ 30
- Presentation In- absentia (For Foreign Delegates): \$ 80

ACCOUNT DETAILS

Account Name	:	Amity University Uttar Pradesh
Name of Bank	:	Axis Bank Limited
Account No.	:	053010100284066
IFSC	:	UTIB0000053
Address	:	Main Branch, Hazratganj, Lucknow, 226001
Phone Number	:	0522-4152000

ACCOMMODATION & TRAVEL

Accommodation will be provided on first come first serve basis. Travel allowance will not be provided to any of the participant.

ORGANISING COMMITTEE

PATRON IN CHIEF

- **Hon'ble Dr. Ashok K. Chauhan**
Founder President, Amity University

Co - PATRON IN CHIEF

- **Hon'ble Dr. Aseem Chauhan**
Chancellor, Amity University, Rajasthan, Chairman, AUUP Lucknow Campus

PATRON

- **Prof. (Dr.) Balvinder Shukla**
Vice Chancellor, Amity University, AUUP
- **Prof. (Dr.) Suneel Dhaneshwar**
Pro Vice Chancellor
Amity University, Uttar Pradesh, Lucknow Campus

CHAIRPERSON

Prof. (Dr.) Jay Prakash Yadav
Director, Amity Law School

ORGANISING COMMITTEE

- Dr.Taru Mishra • Ms.Shashya Mishra
- Ms. Axita Srivastava • Ms. Jyotsna Singh
- Ms. Priyanka Srivastava • Ms. Anumeha Sahai
- Ms.Smriti Tanvani

STUDENT CONVENORS / CONTACT PERSONS

- Viplav Banerjee - 95-592-70420
- Riya Pundir - 76-0761-8875
- Shinkal Garg - 79-8521-2867

For any further clarification contact us at:
amityinternationalseminar@gmail.com