

Founder & Visionary



Late Sh. Rakesh Aggarwal
(22/09/1953 - 10/01/2012)

RAKESH AGGARWAL MEMORIAL National Conference 2020

on

“Secularism in India; The present scenario”



Estd. 1999

SUB-THEMES

- ★ Secular and Religious States
- ★ Secularism, International Practices
- ★ Secularism in the Indian Constitution
- ★ The Courts on Secularism
- ★ Political Will and Secularism
- ★ Defining media's role in Indian Secular Sensibilities
- ★ Secularism in the New Education Policy
- ★ The Right to Freedom of Religion and Secularism
- ★ Any other relevant Issue.

Organised by: IIMT(School of Law)

Saturday, 18th January, 2020

Ideal Institute of Management and Technology

(Affiliated to G.G.S. Indraprastha University, Delhi)

16 X, Karkardooma Institutional Area, Delhi - 110092

Ph. : (011) 22372639, 22375961

Website : www.ideal institute.edu.in Email Id : lawconference.iimt@gmail.com

ABOUT THE INSTITUTE

Ideal Institute of Management and Technology was established in 1999 under the aegis of New Millennium Education Society. The society came into being with a clear objective to establish an institution of eminence in the fields of professional, technical and management education in accordance with the policies and the regulations of the State Government and Central Government. The name of the society in itself is in tune with the requirements of education in the new millennium i.e. “An education that ensures a career for the individual to fulfill the needs of the society as well as meet the demands of the nation”. Beginning from a very modest start, the Institute has now acquired a commendable position as a premier educational institution imparting education in the fields of law, business administration topped with Computer Aided Management and conducts B.A.LL.B., B.B.A. (CAM), and B.B.A. (1st & 2nd Shift) programmes of Guru Gobind Singh Indraprastha University, Delhi.

ABOUT THE CONFERENCE

India has been declared a secular state by its written constitution and it is every Indian's duty to stand by and believe in this declaration. And yet recent political and social events have questioned this. Is India a secular country only on paper or does secularism actually exist in India; or in the form of pseudo- secularism, a term the present political party and its allies seem to repeatedly harp on. Today, the biggest challenge to the Indian nation is coming from forces claiming to represent the mainstream majority. There is an emergence of extremist voices that claim to speak for Hindus and they are laying down demands that threaten the very idea of a secular India. The biggest area of concern is that the state has emerged to be complicit, as an actor and player in mounting this challenge to India's pluralism, which goes under the name of Hindutva. The communal forces are actively propagating the myth that secularism is a new mask of fundamentalism. They denigrate the secular policies, which are a hindrance to Hindu Right's unobstructed march to subjugate the oppressed in general and minorities in particular. The conference aims to exercise on this theme. Must India lose its religious diversity comprising of Muslims, Sikhs, Buddhists, Jains, Christians and tribal gods to this rough shod hounding of the Hindu fundamentalist? Where will it halt?

CALL FOR ABSTRACT & PAPERS

Those who intend to participate should Email the abstract (200-300 words) and full paper (original and unpublished research work) at lawconference.iimt@gmail.com. Certificate of paper presentation would be given to all the presenters. The submission of the abstract is compulsory for inclusion in the compendium.

GUIDELINES FOR PAPER SUBMISSION

Only original and unpublished papers would be considered for presentation. Papers already published or pending publication shall not be considered for the seminar. The paper should be strictly as per the format. All Abstracts and papers should be in the format as follows: A4 Size, Times New Roman Font Style, Font Size 12 point, 1.25 inch margin on all sides, 1.5 lines spacing and justified.

**Conference Proceedings shall be published in our compendium with ISBN No. 978-81-937914-2-4*

HIGHLIGHTS OF CONFERENCE

- The Conference will have plenary sessions from renowned researchers:
- The papers will be track chaired and co-chaired by renowned researchers, legal experts and jurists.
- It will be divided in Technical Session I and Technical Session II.

REGISTRATION

All the participants are requested to get themselves registered through the given registration form by downloading it <http://www.ideal institute.edu.in> and sending at lawconference.iimt@gmail.com

The registration fee should be paid by Cash, NEFT/ (Online Transfer of Demand Draft in favour of *Ideal Institute of Management and Technology & School of Law*) payable at Delhi.

Foreign Nationals	-	1500 INR
Academicians	-	1000 INR
Professionals/Advocates	-	1000 INR
Research Scholars	-	750 INR
Participant (Non-Author)	-	500 INR
Students	-	500 INR

(Co-authors need to be registered separately)

Bank Details for NEFT/Online Transfer:

Beneficiary Name:

Ideal Institute of Management & Technology (School of Law)

Bank Name : Central Bank of India

Address : S.D. Sr. Sec. School, Shahdara, Delhi-110032

Account No. : 3183291816

Account Type : Saving Account

IFSC Code : CBI NO283323

Note : Receipt of Online Registration should be attached with the Registration Form

ADVISORY COMMITTEE

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Chairperson, IIMT

Shri Vineet Aggarwal
Secretary General, IIMT

PATRONS

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Prof. (Dr.) T.P.S. Rathore, Principal, School of Law, IIMT

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(Associate Professor & Vice Principal)

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(Assistant Professor)

IMPORTANT DATES

Abstract Submission upto

21st December, 2019

Full Paper Submission latest by

7th January, 2020

Paper Acceptance Communication

10th January, 2020

Note: No TA, DA or any other expenses shall be paid by the Institution.

Last Date for Fee Submission: 10th January, 2020.

Abstract and Full Paper to be sent

Email at : lawconference.iimt@gmail.com

CONTACT FOR INQUIRY

All correspondence for any query, information or clarification in respect of the conference and rules & regulations should be addressed to the following:

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