

## THE 6<sup>TH</sup> KIIT NATIONAL MOOT COURT COMPETITION, 2018

isa advocates & solicitors

28<sup>TH</sup> - 30<sup>TH</sup> SEPTEMBER, 2018

## ANNEXURE - B

(Travel Plan)

Arrival Details	
DATE:	
TIME:	
Mode of Travel:	
Train/Flight No:	
Train/Flight Name:	
DEPARTURE DETAILS	
Date:	
TIME:	_
Mode of Travel:	_
Train/Flight No:	
TRAIN/FLIGHT NAME:	_
CONTACT PERSON:	_
CONTACT NUMBER:	_
(PLEASE NOTE THAT THE UNIVERSITY SHALL PROVIDE FOR PICK-UP SERVICE FR	OM THE AIRPORT/RAILWAY
STATION)	









